

10/19/01  
JC866 U.S. PTO

Please type a plus (+) sign in box

01-16-07  
PTO/SB/05 (11-00)  
Approved for use through 10/31/2002. OMB 0651-0032  
U.S. Patent and Trademark Office U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	71515
First Inventor	Weaver et al.
Title	REACTIVE ANTHRAQUINONE COLORANT COMPOUNDS AND POLYMERIC MATERIALS REACTED THEREWITH
Express Mail Label No.	EL685118401US

10/19/01  
10/046679

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

1. <input checked="" type="checkbox"/> Specification	[Total Pages 46]	5. <input type="checkbox"/> Assignment Papers (cover sheet & documents(s))
2. <input type="checkbox"/> Drawing(s) (35 USC 113)	[Total Sheets 1]	6. <input type="checkbox"/> Information Disclosure Statement (IDS) <input type="checkbox"/> Copies of IDS Citations <input type="checkbox"/> Copy of IDS from Prior Application
3. Oath or Declaration	[Total Pages 4]	7. <input type="checkbox"/> Preliminary Amendment
a. <input checked="" type="checkbox"/> Newly executed (original or copy)		8. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i>
b. <input type="checkbox"/> Copy from a prior application (37CFR 1.63(d)) <i>(for continuation/divisional with Box 12 completed)</i>		9. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i>
i. <input type="checkbox"/> DELETION OF INVENTOR(S)		10. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122 <i>(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent.</i>
4. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76		11. <input type="checkbox"/> Other: _____

12. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

Continuation  Divisional  Continuation-in-part (CIP) of prior application No.: \_\_\_\_\_

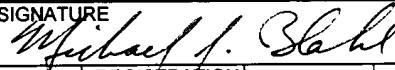
Prior application information: Examiner \_\_\_\_\_ Group/Art Unit: \_\_\_\_\_

For CONTINUATION or DIVISIONAL APPS only: The entire disclosure to the prior application, from which an oath or declaration is supplied under Box 3b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	21 - 20 =	1	X \$18 =	18
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	3 - 3 =	0	X \$84 =	0
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))			+ \$270 =	0
				BASIC FEE (37 CFR 1.16(e))	740
				TOTAL to be CHARGED =	\$ 758

The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any overpayment to Deposit Account No. 05-0221. Any submission during prosecution which requires an EOT should be treated as including a Petition for the required extension and be charged to Deposit Account No. 05-0221. A duplicate copy of this sheet is enclosed.

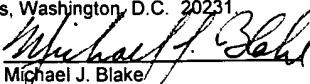
**13. CORRESPONDENCE ADDRESS**

NAME Michael J. Blake	SIGNATURE 	DATE 10/19/01
ADDRESS Eastman Chemical Company P.O. Box 511 Kingsport, Tennessee 37662-5075	REGISTRATION NUMBER 37,096	EMAIL: mjblake@eastman.com

**CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

"EXPRESS MAIL" Mailing Label No.: EL685118401US Date of Deposit: October 19, 2001

I hereby certify that this Utility Patent Transmittal and the Documents referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

  
Michael J. Blake

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.